

លេខ Fiche n° 6

ខ្សែ n° 110

Provenance
ខេត្តកំពង់ចាម

វត្ត / ភូមិ វត្តអារាមខ្ពស់

Type du document

☒ សាស្ត្រ

☐ អក្សរមួយ-ច្រៀង

☐ អក្សរច្រៀង

☐ ព្រាង

☒ អក្សរមួយ

☐ យន្ត

Identification

ចំណងជើង

ពន្លាតកាត

Catégorie

☒ 1. ក្បួនសុច្ឆន្ទៈ

☐ 5. ប្រវត្តិសាស្ត្រ

☐ 8. ធិបាត-ផាតក

☐ 2. កម្មវិធី

☐ 6. ហោរាសាស្ត្រ

☐ 9. អាធិសង្ឃ

☐ 3. វិន័យ

☐ 7. ឧបទេស

☐ 10. ក្បួនប្រភេទបុរាណ

☐ 4. បាលី

II. ផ្សេងៗ

Description

ទំហំជាង ប. 58,2 x 5,7

ចំនួនសន្លឹក 311

ចំនួនសន្លឹកមានអក្សរ

État - restauration

☒ គុណភាពល្អ

☐ គុណភាពល្អបង្អែរ

☐ ខូច

☒ សំអាត

☒ ជួតប្រេង

☐ ជួតទឹកថ្លា

☒ វែងថ្មី

☒ ក្របថ្មី

☒ គ្រោមថ្មី

ផ្សេងៗ

Classement et références photographiques

N° inventaire

N° enregistrement

N° du film 151

ឈ្មោះអ្នកថត

វ. កំពង់ចាម

ឈ្មោះបាលី Technical pan

ថ្ងៃថត 27.01.95

ចំនួនរូប 100

Exposition 15

Observations

គំរូ N° 1, 2, 3, 4, 6, 11, 12, 13, 14, 15

Fiche n° 6

Liasse n° 110

Province Kampong Cham

Provenance

Vat / Phum Wat Dier amba vien

Type du document

☒ satra

☐ vien

☐ kraing

Identification

Titre

Date du

Ecriture

Catégorie

☒ 1. traité de doctrine

☐ 5. chronique historique

☐ 8. canonique/jataka

☐ 2. kammattana

☐ 6. astrologie

☐ 9. anisang

☐ 3. vinaya

☐ 7. code de conduite/loi

☐ 10. tradition/allégories

☐ 4. texte pali

II. autre

Description

Dimensions en cm 58,2 x 5,7

Nbre fils 311

Nbre fils inscrits

État - restauration

☒ bon état

☐ état médiocre

☐ mauvais état

☒ nettoyage

☒ huilage

☐ encrage

☒ nouveau cordon

☒ nouveaux aïs

☒ nouvelle enveloppe

autre

Classement et références photographiques

N° inventaire

N° enregistrement

N° du film 151

Nom du Photographe TOUJ SOPHAT

Nom du film Technical pan

Date prise de vue 27.01.95

Nombre de vues 101

Exposition 15

Observations

Liasse N° 1, 2, 3, 4, 6, 11, 12, 13, 14, 15

FEMC
6

វិទ្យាសាស្ត្រ

វិទ្យាសាស្ត្រ

សេចក្តីសង្ខេប

ការងារទេសាភិបាល

ការងារបណ្តុះបណ្តាល

សេចក្តីសង្ខេប

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ಪ್ರಯೋಗ ಮಾಡುವುದು ಕೆಲವು ಸಮಯದಲ್ಲಿ ಉಂಟು ಆಗುವುದು. ಆಗಲೇ
ಮಾಡುವುದು ಅನುಷ್ಠಾನ ಮಾಡುವುದು. ಆಗಲೇ ಮಾಡುವುದು ಅನುಷ್ಠಾನ ಮಾಡುವುದು.
ಪ್ರಯೋಗ ಮಾಡುವುದು ಕೆಲವು ಸಮಯದಲ್ಲಿ ಉಂಟು ಆಗುವುದು. ಆಗಲೇ
ಮಾಡುವುದು ಅನುಷ್ಠಾನ ಮಾಡುವುದು. ಆಗಲೇ ಮಾಡುವುದು ಅನುಷ್ಠಾನ ಮಾಡುವುದು.
ಪ್ರಯೋಗ ಮಾಡುವುದು ಕೆಲವು ಸಮಯದಲ್ಲಿ ಉಂಟು ಆಗುವುದು. ಆಗಲೇ
ಮಾಡುವುದು ಅನುಷ್ಠಾನ ಮಾಡುವುದು. ಆಗಲೇ ಮಾಡುವುದು ಅನುಷ್ಠಾನ ಮಾಡುವುದು.

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FELC

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វិទ្យាស្ថានព័ត៌មាន

វិទ្យាស្ថានព័ត៌មាន
សិក្សាស្រាវជ្រាវ
បណ្ណាល័យព័ត៌មាន
ក្រុងភ្នំពេញ
ស្ថានភាពស្រាវជ្រាវ

ព្រះបាទស្រីសុរិយោវរ្ម័ន
សីហនុ

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పుష్కరమున నున్న నామమునకు నామమునకు నామమునకు
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కల్యాణమే ప్రకృష్టం ॥ కలకలం ప్రసక్తం భగవం ప్రసక్తం

ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಸರ್ಕಾರದಿಂದ

ಪ್ರಾಚೀನ ಕೃಷಿ ಮತ್ತು ಸಾಂಸ್ಕೃತಿಕ ಪರಂಪರೆಯನ್ನು

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ಪೆಣಕೇ: ಕೇವಲ ಸಿದ್ಧಕ ಪ್ರವೇಶೋದ್ಧರಿಸಿದನು ವಾಸದೊಡನೆ ಪ್ರವೇಶ ೧. ೨. ೩. ೪. ೫. ೬. ೭. ೮. ೯. ೧೦. ೧೧. ೧೨. ೧೩. ೧೪. ೧೫. ೧೬. ೧೭. ೧೮. ೧೯. ೨೦. ೨೧. ೨೨. ೨೩. ೨೪. ೨೫. ೨೬. ೨೭. ೨೮. ೨೯. ೩೦. ೩೧. ೩೨. ೩೩. ೩೪. ೩೫. ೩೬. ೩೭. ೩೮. ೩೯. ೪೦. ೪೧. ೪೨. ೪೩. ೪೪. ೪೫. ೪೬. ೪೭. ೪೮. ೪೯. ೫೦. ೫೧. ೫೨. ೫೩. ೫೪. ೫೫. ೫೬. ೫೭. ೫೮. ೫೯. ೬೦. ೬೧. ೬೨. ೬೩. ೬೪. ೬೫. ೬೬. ೬೭. ೬೮. ೬೯. ೭೦. ೭೧. ೭೨. ೭೩. ೭೪. ೭೫. ೭೬. ೭೭. ೭೮. ೭೯. ೮೦. ೮೧. ೮೨. ೮೩. ೮೪. ೮೫. ೮೬. ೮೭. ೮೮. ೮೯. ೯೦. ೯೧. ೯೨. ೯೩. ೯೪. ೯೫. ೯೬. ೯೭. ೯೮. ೯೯. ೧೦೦.

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సీతాకావతారము వారిజయమూర్తిఁజేసినప్పుడు వారిజయమూర్తి కవచము వేయించినది అదియే
వారిజమూర్తి కవచము అదియే వారిజమూర్తి కవచము అదియే వారిజమూర్తి కవచము అదియే
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ಕರ್ತೃವು ಸಾಧನ ಕಾರ್ಯದಿಂದಲೇ ಸಾಧನವಾಗಿರುವುದರಿಂದ
ಸಾಧನವು ಸಾಧನವಾಗುವುದರಿಂದ ಸಾಧನವಾಗುವುದರಿಂದ
ಸಾಧನವು ಸಾಧನವಾಗುವುದರಿಂದ ಸಾಧನವಾಗುವುದರಿಂದ
ಸಾಧನವು ಸಾಧನವಾಗುವುದರಿಂದ ಸಾಧನವಾಗುವುದರಿಂದ

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ಪ್ರತಿಭೆಗಳನ್ನರಿಸುತ್ತಿರುವುದರಿಂದಲೇ ಅವರಲ್ಲಿನಾ ಒಬ್ಬರೂ ಕೂಡಾ ಕಲ್ಯಾಣಕ್ಕಾಗಿ

ಅನುಪಮವಾದುದು, ಅದರಲ್ಲಿಯೂ ಮಹತ್ವವಾದುದು, ಅದರಲ್ಲಿಯೂ ಮಹತ್ವವಾದುದು.

ಕೃಷ್ಣದ್ರಿಪಾಕ ಕೋಪಾಜ್ಞಾನವಾದ್ಯಾ ಸತ್ಯಾದಿಪ್ರವೃತ್ತಿತ್ವಾನ್ವಯಃ

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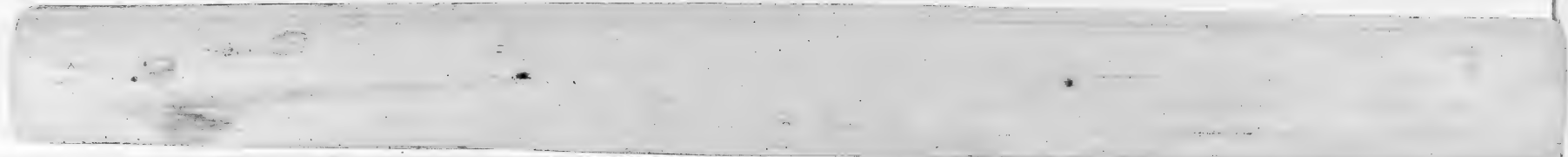
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1. The first part of the paper discusses the importance of the

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
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 श्रीरामाय नमः ॥ १० ॥
 श्रीलक्ष्मणाय नमः ॥ ११ ॥
 श्रीसितेनारायणाय नमः ॥ १२ ॥
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అంతఃపురమునకు వచ్చి సుందరిని కలవలెను

کتابخانه عمومی مسجد جامع کربلا

[illegible]

1899-1900

1900

စတုရန်းပုံရှိသော အောက်ပါပုံကို ကြည့်ပါ။

စာအုပ်အား အကျဉ်းချုပ်ဖော်ပြရန် အောက်ပါအတိုင်း ဖော်ပြပါမည်။

ಅಭಿವ್ಯಕ್ತಿ

(The following text appears to be bleed-through from the reverse side of the manuscript page.)

[illegible]

2. 1916-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-10

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၁။ နတ်၊ သူတို့၏ အသံအသွယ်ကို ကြားရုံနှင့်ပင်
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နတ်ကုဋကိစ္စံ ဟံ ဂာဓံ ဝုဓံ ဂာဓံ ကေတုကေတုနိ ဝဏံ

ॐ नमो भगवते वासुदेवाय

...သို့မဟုတ် ...

ನಿಜವೇನುಂಟೆಂದು ತಿಳಿದು, ನಾವು ಬಿಟ್ಟು ಹೋಗುವೆವೆಂದು ತಿಳಿದು,

...သောအခါ၌ ဝိညာဉ်တော်သည် အလွန်ကြီးမားစွာ ပြုစုပေးခဲ့ပါသည်။

1875

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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1875

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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(Sanskrit) Sanskrit

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ॐ नमो भगवते वासुदेवाय ॥

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ಮೈಸೂರು ಜಿಲ್ಲಾ ಪಂಚಾಯತ್, ಕೆ.ಎ.ಎಸ್.ಕೋಟೆ

အသံထွက်ခြင်းပုံစံများကို အောက်ဖော်ပြပါအတိုင်း ဖော်ပြထားသည်။

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विश्वेश्वर स्वामीजी

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥
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 ಉಪಾಧಿವಿಹೀನವಾದುದು ಒಂದು ೧. ಸಂಪದ್ವಾರ್ತೆ
 ಸಾಧಾರಣವಾದುದು ಹೇಳಿದರೆ ಒಂದು ೨. ಸಂಪದ್ವಾರ್ತೆ
 ಉಪಾಧಿವಿಹೀನವಾದುದು ಒಂದು ೩. ಸಂಪದ್ವಾರ್ತೆ
 ಉಪಾಧಿವಿಹೀನವಾದುದು ಒಂದು ೪. ಸಂಪದ್ವಾರ್ತೆ
 ಉಪಾಧಿವಿಹೀನವಾದುದು ಒಂದು ೫. ಸಂಪದ್ವಾರ್ತೆ

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ಪ್ರತಿ-ಪ್ರತಿಪದ್ಧತಿಃ ಕಾರ್ತವ್ಯಾಃ (ಪ್ರತಿಪದ್ಧತಿಃ)

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အောက်ပါအတိုင်း ဖော်ပြထားသော အချက်များကို စိစစ်ဆန်းစစ်ကြည့်ရှုရန် လိုအပ်သည်။

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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260

[illegible]

o/s

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967

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52

4/1/75

ಶಿವಾಜಿ ಸಾಹೇಬರ ಕವಿತೆಗಳ ಸಂಗ್ರಹ

ಪ್ರಕಾಶನ : ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ

ಮೈಸೂರು

#EHC

6

វិទ្យាសាស្ត្រ

ពេទ្យាសាស្ត្រ

ឧបទ្វីប

ព្រះរាជាណាចក្រកម្ពុជា

ប្រជាជន

ស្ត្រី

១១

6/10

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[illegible]

1891

శ్రీరంగం స్థలమునకు వెళ్ళి బహుద్రునియ్య

1922

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ನಿಜವಾಗಿ ಹೇಳುವುದಾದರೆ ಈ ಪುಸ್ತಕವು

[illegible]

అనుచును దేవుని పాదములకు వచ్చి సేవ చేయుట మనకు వలయును. అందుచేత దేవుని పాదములకు వచ్చి సేవ చేయుట మనకు వలయును.

॥ श्रीगणेशाय नमः ॥

အိမ်ထောင်ရေး အကျဉ်းချုပ်

ಪ್ರೌಢ ವಿಕಾಸಕಾಲದ ಮೊದಲಿನಿಂದಲೂ

అధ్యక్షులు (శ్రీ శ్రీ విద్యుత్ కళా కేంద్రం) వారికి ప్రార్థన.

అంతర్జాతీయ క్రీడా క్రీడలలో పాల్గొన్న వారి పేర్లు

೧. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೨. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೩. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೪. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೫. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೬. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೭. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೮. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೯. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು. ೧೦. ದೇವತೆಗಳ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ವಸ್ತುಗಳನ್ನು ದೇವತೆಗಳಿಗೆ ಅರ್ಪಿಸುವುದು.

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1. *ಪ್ರಕೃತಿ ಸುಂದರವಾಗಿರುತ್ತದೆ. ಅದರಲ್ಲಿ ಅನೇಕ ಅರಣ್ಯಗಳು, ಹೂವುಗಳು, ಮತ್ತು ಪ್ರಾಣಿಗಳು ಇವೆ.*
 2. *ಇಲ್ಲಿನ ಜನರು ಸುಸ್ಥಿರ ಮತ್ತು ಸಂತೋಷಪೂರ್ವಕವಾಗಿ ಜೀವಿಸುತ್ತಾರೆ.*
 3. *ಇಲ್ಲಿನ ಸಮಸ್ಯೆಗಳನ್ನು ಪರಿಹರಿಸಲು ಸರ್ಕಾರವು ಹೆಚ್ಚಿನ ಪ್ರಯತ್ನ ಮಾಡುತ್ತಿದೆ.*
 4. *ಇಲ್ಲಿನ ಸಮಸ್ಯೆಗಳನ್ನು ಪರಿಹರಿಸಲು ಸರ್ಕಾರವು ಹೆಚ್ಚಿನ ಪ್ರಯತ್ನ ಮಾಡುತ್ತಿದೆ.*
 5. *ಇಲ್ಲಿನ ಸಮಸ್ಯೆಗಳನ್ನು ಪರಿಹರಿಸಲು ಸರ್ಕಾರವು ಹೆಚ್ಚಿನ ಪ್ರಯತ್ನ ಮಾಡುತ್ತಿದೆ.*

၁၉၄၈ ခုနှစ်၊ မတ်လ ၂ ရက်နေ့

உள்ளே இருக்கிறவர்களைப் பற்றித் தகவல் கொடுக்கிறார்.

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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1875

పాఠశాలలో పాఠశాల ప్రధానాధికారి నామ (పాఠశాల)

1. ಎರಡು (ಓ: ಸಸಕೆ ಯವರು) (ಓ: ಸಸಕೆ ಬೆರವೇರು) ಬೇವು

ॐ नमो भगवते वासुदेवाय ॥ श्री कृष्णाय नमः ॥

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செவ்வாய்

(1992) 100

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ಮಾನ್ಯರಾದ ಸರ್ಕಾರಿ ಅಧಿಕಾರಿಗಳು ಮತ್ತು ಇತರರನ್ನು ಸಂಪರ್ಕಿಸುವುದು

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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PEML

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7/10

វិធានការទី១

ព្រះបរមរាជវាំង ១

ព្រះបរមរាជវាំង ១

ព្រះបរមរាជវាំង ១

ព្រះបរមរាជវាំង ១

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ಪಾಠ್ಯವು ಕೂಡಾ ಇದ್ದುಂಟು. ಇದನ್ನು ಕೂಡಿಸಿ ಓದಿದರೆ ಉತ್ತಮವಾಗಿರುತ್ತದೆ. ಇದನ್ನು ಕೂಡಿಸಿ ಓದಿದರೆ ಉತ್ತಮವಾಗಿರುತ್ತದೆ. ಇದನ್ನು ಕೂಡಿಸಿ ಓದಿದರೆ ಉತ್ತಮವಾಗಿರುತ್ತದೆ.

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၁။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလွန်အရေးကြီးသော အချက်များကို ဖော်ပြထားသည်။
 ၂။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလွန်အရေးကြီးသော အချက်များကို ဖော်ပြထားသည်။
 ၃။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလွန်အရေးကြီးသော အချက်များကို ဖော်ပြထားသည်။
 ၄။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလွန်အရေးကြီးသော အချက်များကို ဖော်ပြထားသည်။
 ၅။ ဤကဏ္ဍ၌ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလွန်အရေးကြီးသော အချက်များကို ဖော်ပြထားသည်။

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1890

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रष्टव्यं त्वमेकाग्रचित्तो यत्किंचिद्विश्रुतम् ॥
 शृणु मे ब्रह्माक्षरं वचनं परममुत्तमम् ॥
 कुरुक्षेत्रे संढायां युद्धे त्वं युधिष्ठिर ॥
 धर्मधनुर्व्यापारं करिष्यसे मया सह ॥
 सौमित्रैश्च युद्धयेत्तस्मान्न विमलचेतसः ॥
 ॐ नमो भगवते वासुदेवाय ॥

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၁။ အထွေထွေအကျဉ်းချုပ်
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1880-1881

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1951/10/10 (15/10/1951) 2

Indep. States (8), (1755-1800)

ಸಿದ್ಧಿ ಪುರಾಣದ ಪ್ರಕಾರವಾಗಿರುವುದು.

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ॐ नमो भगवते वासुदेवाय ॥

1. *Adaptation to the environment*

செய்து கொடுத்திருக்கிறார்கள்.

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అధ్యక్షులుగారి పూర్వదేవుల కృపలు విన్నా

Wm. A. Smith, Jr. & Co. 100 N. 3rd St. St. Louis, Mo.

The following are the names of the persons who have been named as donors of the fund:

2015-2016

॥ श्रीगणेशाय नमः ॥

1890

అట్టి వాడు ప్రాకృతముననున్నట్లుగా వ్రాసినట్లు

అంబేద్కర్/సంక్షేప చట్టావళి/భాగం 33/పేజీ 33

ಪ್ರತಿ ಪೂಜಾರಿ (೧೦೦) ಮತ್ತು ಪುಸ್ತಕದ ಮೊಬೈಲಿ (೧೦೦) ಮುಂತಾದವು.

శ్రీకృష్ణదేవరాయ వ్రాసిన కవిత్వములు

کتابخانه عمومی مسجد جامع کربلا

સાક્ષી: ૦૧ ૨૨૬૨૭૭૭૭૭ ૭૭૭૭૭૭૭૭

சென்னை நகரில் உள்ள பழைய கட்டிடம்

1. ಪ್ರಕೃತಿ - ಪರಮಾತ್ಮನು ಸೃಷ್ಟಿ ಮಾಡಿದ ಸಮಸ್ತವು. ಇದು ಸ್ವಲ್ಪ ಸ್ವಲ್ಪವಾಗಿ ಬದಲಾಗುತ್ತಿರುತ್ತದೆ. ಇದು ಸ್ವಲ್ಪ ಸ್ವಲ್ಪವಾಗಿ ಬದಲಾಗುತ್ತಿರುತ್ತದೆ. ಇದು ಸ್ವಲ್ಪ ಸ್ವಲ್ಪವಾಗಿ ಬದಲಾಗುತ್ತಿರುತ್ತದೆ.

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ចំណាត់ថ្នាក់

- សាលាវិទ្យាធិការ ១
- ព្រះបាទជ័យវរ្ម័នទី៧ ២
- កាលបរិច្ឆេទ ១
- ធម្មការវិទ្យាធិការ ១
- រាជធានីភ្នំពេញ ២

ព្រះបាទជ័យវរ្ម័នទី៧ ១៣

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1. అంబికావతారమునందు సకలవిద్యలను నేరికొనెను నున్నది యిది
 2. అంబికావతారమునందు సకలవిద్యలను నేరికొనెను నున్నది యిది
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 10. అంబికావతారమునందు సకలవిద్యలను నేరికొనెను నున్నది యిది

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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

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అంతా కలిసి పాటలు పాడుకుంటుంటే

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॥ श्रीगणेशाय नमः ॥

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১৯৩৫ সালের ১২ মার্চ তারিখের
 ১৯৩৫ সালের ১২ মার্চ তারিখের

الحمد لله الذي جعلنا من عباده المخلصين

అంతః పరివర్తన నిరూపణ • ౧౩౩

ॐ नमो भगवते वासुदेवाय

27/10/2019

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸಂಪನ್ಮೂಲ ಸಚಿವರು

உள்ளுமே

செய்து கொடுத்திருக்கிறார்.

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Washed & dried (Chin-Ling)

1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718

2015-05-15 10:00:00

పాపములను క్షమించు (పాపములను క్షమించు) దేవుని

၁။ သူ၏ နာမည်ကို ပြောပြပါ။

[illegible]

8071. SCISSOR (C) SCISSOR 1108

செவ்வாய் 11/05/2010

ಪದವಿ ಪಾಠ್ಯಕ್ರಮಕ್ಕಾಗಿ ೨೦೦೩-೦೪

ಪ್ರಾಚೀನ ಪುಸ್ತಕಗಳು

(continued)

100

ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. (ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು.)

১৯৩৭ সালের ১২ই জানুয়ারি তারিখে
 প্রাপ্ত হইল।

[illegible]

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၁။ အထွေထွေ အချက်အလက်များ
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 ၃။ အကျဉ်းချုပ် အချက်အလက်များ
 ၄။ အကျဉ်းချုပ် အချက်အလက်များ
 ၅။ အကျဉ်းချုပ် အချက်အလက်များ

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FEM

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ದೇವರ

9/10

ದೇವರನು ತನ್ನ ದೇವತೆಯನ್ನು
ಇವನು ಕಂಡು ಪೂಜಿಸಿದ
ಕಾರಣದಿಂದಲೇ
ತನ್ನ ದೇವತೆಯನ್ನು ಕಂಡು ಪೂಜಿಸಿದ
ಕಾರಣದಿಂದಲೇ ತನ್ನ ದೇವತೆಯನ್ನು ಕಂಡು ಪೂಜಿಸಿದ

ದೇವರನು ತನ್ನ ದೇವತೆಯನ್ನು

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 द्रुपद उवाच ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ ३ ॥
 अथ श्रीकृष्ण उवाच ॥ ४ ॥
 अथ श्रीकृष्ण उवाच ॥ ५ ॥
 अथ श्रीकृष्ण उवाच ॥ ६ ॥
 अथ श्रीकृष्ण उवाच ॥ ७ ॥
 अथ श्रीकृष्ण उवाच ॥ ८ ॥
 अथ श्रीकृष्ण उवाच ॥ ९ ॥
 अथ श्रीकृष्ण उवाच ॥ १० ॥

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

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ಕರ್ತೃ ಕಾರ್ಯಾತ್ಮಕವೃತ್ತಿ ಚ್ಯುತವಾದವನಿವೇಶನ
ಮೇಲೆ ಪ್ರಾಣವೆಂಬುದು ೧ ಸಂಭವವಾದ ಸ್ವಪ್ನ
ವಿಷಯವಾಗಿರುವುದು ೨ ಸಂಭವವಾದ ಸ್ವಪ್ನ
ವೃತ್ತಿ ಚ್ಯುತವಾದವನಿವೇಶನ
ಮೇಲೆ ಪ್ರಾಣವೆಂಬುದು ೧ ಸಂಭವವಾದ ಸ್ವಪ್ನ
ವಿಷಯವಾಗಿರುವುದು ೨ ಸಂಭವವಾದ ಸ್ವಪ್ನ

ಪ್ರಾಣವಾದವನು ಸ್ವಪ್ನವಾದವನಿವೇಶನ
ಮೇಲೆ ಪ್ರಾಣವೆಂಬುದು ೧ ಸಂಭವವಾದ ಸ್ವಪ್ನ
ವಿಷಯವಾಗಿರುವುದು ೨ ಸಂಭವವಾದ ಸ್ವಪ್ನ
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ಪ್ರಾಣವಾದವನು ಸ್ವಪ್ನವಾದವನಿವೇಶನ
ಮೇಲೆ ಪ್ರಾಣವೆಂಬುದು ೧ ಸಂಭವವಾದ ಸ್ವಪ್ನ
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ಮೇಲೆ ಪ್ರಾಣವೆಂಬುದು ೧ ಸಂಭವವಾದ ಸ್ವಪ್ನ
ವಿಷಯವಾಗಿರುವುದು ೨ ಸಂಭವವಾದ ಸ್ವಪ್ನ

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(1) 1000 (2) 1000 (3) 1000 (4) 1000 (5) 1000 (6) 1000 (7) 1000 (8) 1000 (9) 1000 (10) 1000
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~~ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು.~~
ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು.
ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು.
ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು.
ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು. ಆದ್ದರಿಂದ ಅವನು ಬಹು ದುಃಖವಾಗಿರುತ್ತಿದ್ದನು.

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1841-1842

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a formal communication, and it is written in a very formal and dignified style. The President expresses his regret that he cannot deliver the message in person, and he asks the Congress to excuse his absence. He then proceeds to discuss the state of the Union, and he mentions the recent election of Abraham Lincoln as President. He also mentions the secession of the Southern States, and he expresses his hope that the Union will be preserved.

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FEHC
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ខែត្នាង ៧ ១២

{ ឥឡូវ ឆ្នាំបឋមឆ្នាំសម្រេច
ពេលនិព្វានសាសនា
រវល់ស្រុក ទំព័រ ៣៥៣

ព្រះធម្មបទ ប្រែសម្រួល ដ៏ត្រឹមត្រូវ ១៥

၁။ နိဂါဟာသို့ အဝဏ္ဏကုဋီရံ နေရာတစ်ခုကို သဘောတူစွာ ရွေးချယ်ထားလျှင် ထိုနေရာတွင် နေထိုင်ရာတွင်
 မြန်မာ့အလင်းသတင်းစာ၊ လမ်းညွှန်စာ၊ စာပေများကို ပုံနှိပ်ထုတ်ဝေနိုင်သည်။
 ကမ္ဘာတစ်ဝန်းမှ လူကြီးငယ်ရွယ်အားလုံးက ဖတ်ရှုနိုင်ပြီး ဝတ္ထုတိုများ၊ ဇာတ်ကားများ၊
 ဗဟုသုတများကို ရရှိနိုင်ပါသည်။
 ၂။ နိဂါဟာသို့ အဝဏ္ဏကုဋီရံ နေရာတစ်ခုကို သဘောတူစွာ ရွေးချယ်ထားလျှင် ထိုနေရာတွင်
 နေထိုင်ရာတွင် မြန်မာ့အလင်းသတင်းစာ၊ လမ်းညွှန်စာ၊ စာပေများကို ပုံနှိပ်ထုတ်ဝေနိုင်သည်။
 ကမ္ဘာတစ်ဝန်းမှ လူကြီးငယ်ရွယ်အားလုံးက ဖတ်ရှုနိုင်ပြီး ဝတ္ထုတိုများ၊ ဇာတ်ကားများ၊
 ဗဟုသုတများကို ရရှိနိုင်ပါသည်။

[Faint handwritten notes across the bottom of the page]

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၁၂၅၂ ခုနှစ်၊ ဇန်နဝါရီလ ၁ ရက်၊ နံနက် ၅ နာရီ၊
 နေရာ၊ မန္တလေးတိုင်း၊ မန္တလေးမြို့၊ မန္တလေးတိုင်း
 အုပ်ချုပ်ရေးဌာန၊ မန္တလေးတိုင်း အုပ်ချုပ်ရေး
 ကော်မရှင်ရုံး၊ မန္တလေးတိုင်း အုပ်ချုပ်ရေး
 ကော်မရှင်ရုံး၊ မန္တလေးတိုင်း အုပ်ချုပ်ရေး
 ကော်မရှင်ရုံး၊ မန္တလေးတိုင်း အုပ်ချုပ်ရေး

1870-1871

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Handwritten text in Arabic script, likely a manuscript page. The text is written in a cursive style and is mostly illegible due to fading and blurring. It appears to be a single paragraph of text.

...သောအခါ၌ နေရာတော်၌ နေထိုင်ရာ၌ ...
...အားဖြင့် ...
...အားဖြင့် ...
...အားဖြင့် ...
...အားဖြင့် ...

...အားဖြင့် ...

Handwritten text in a cursive script, likely a letter or document. The text is written in a dark ink on a light-colored paper. The handwriting is fluid and somewhat slanted. The text is arranged in several lines, with some lines starting with a capital letter. The overall appearance is that of a historical document or a personal letter.

[illegible]

[illegible]

The first of these is the fact that the
 system is not a simple one. It is a
 complex one, and it is not a simple one.
 It is a complex one, and it is not a simple one.
 It is a complex one, and it is not a simple one.
 It is a complex one, and it is not a simple one.
 It is a complex one, and it is not a simple one.

32

34

2229 183033 + 10380850010 + 0802281022283028

၁။ မြန်မာနိုင်ငံတော်အတွက် အကျိုးရှိစေရန်
 ၂။ မြန်မာနိုင်ငံတော်အတွက် အကျိုးရှိစေရန်
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 ၁၀။ မြန်မာနိုင်ငံတော်အတွက် အကျိုးရှိစေရန်

1. အခြေခံအားဖြင့် မြန်မာနိုင်ငံတော်၏ အဓိက အားဖြင့်
 2. အခြေခံအားဖြင့် မြန်မာနိုင်ငံတော်၏ အဓိက အားဖြင့်
 3. အခြေခံအားဖြင့် မြန်မာနိုင်ငံတော်၏ အဓိက အားဖြင့်
 4. အခြေခံအားဖြင့် မြန်မာနိုင်ငံတော်၏ အဓိက အားဖြင့်
 5. အခြေခံအားဖြင့် မြန်မာနိုင်ငံတော်၏ အဓိက အားဖြင့်

[illegible]

40

Handwritten text on lined paper, likely a page from a notebook or ledger. The text is written in cursive and spans several lines across the page.

46

Handwritten text in Devanagari script, likely a letter or document. The text is written in a cursive style and is mostly illegible due to blurring. It appears to be a single paragraph of text.

Handwritten text in a script, likely Burmese, covering the main body of the page. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The handwriting is somewhat faded and the ink is dark.

[illegible][illegible]

conspicuous (2010-11) (Fig. 2d).

1000

[Faint handwritten text across the bottom of the page]

The following are the names of the persons who have been
admitted to the membership of the Society since the last
meeting. The names are given in alphabetical order of
their surnames. The names of the persons who have been
admitted to the membership of the Society since the last
meeting are given in alphabetical order of their surnames.

...
...
...
...
...
...
...
...

[illegible]

64

Handwritten text in a cursive script, likely a letter or document. The text is written in a dark ink on a light-colored paper. The script is dense and fills most of the page. There are some faint markings and a small dark spot near the center.

66

The first part of the paper is devoted to a discussion of the various methods of determining the rate of reaction. The second part is devoted to a discussion of the various methods of determining the order of reaction. The third part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The fourth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction. The fifth part is devoted to a discussion of the various methods of determining the rate of reaction. The sixth part is devoted to a discussion of the various methods of determining the order of reaction. The seventh part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The eighth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction. The ninth part is devoted to a discussion of the various methods of determining the rate of reaction. The tenth part is devoted to a discussion of the various methods of determining the order of reaction. The eleventh part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The twelfth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction.

450

